

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 06 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Churchill County** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Truckee & Carson Rivers**
2. The amount of water applied for is **50.0 cfs not to exceed 3006.5 afa second-foot**
  - (a). If stored in reservoir give number of acre-feet **Lahontan Reservoir- 317,000 AF Capacity**
3. The water to be used for **Municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Lahontan Dam, being within the SW¼ SE¼ Section 33, T.19N., R.26E., M.D.B.&M.**
6. Place of Use **See Exhibit "A". Refer to sheet 2 of 2 accompanying application 49200 for depiction of proposed place of use**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Water treatment plant, distribution system, storage tanks and pump stations**
9. Estimated cost of works **>\$200 million**
10. Estimated time required to construct works **20 years**
11. Estimated time required to complete the application of water to beneficial use **30 years**

69545

12. Remarks: This application seeks to appropriate 3006.5 afa which was appurtenant to 859 acres within the Naval Air Station Fallon, Nevada, which water rights have been abandoned under state law. See attached copy of a letter dated May 20, 2002 from the Navy to the Bureau of Reclamation giving notice to cancel the water rights on 859 acres which are depicted on the enclosed map, stamped and dated March 28, 2002.

s/ Chris C. Mahannah  
Chris C. Mahannah, P.E., SWRS #976  
By Water Research & Development, Inc  
P.O. Box 5007  
Reno, NV 89513

Compared jal/ gkl

Protested \_\_\_\_\_

AGENT  
WITHDRAWN BY APPLICANT

MAR 02 2004

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J. H. H. P.E.

JAL  
STATE ENGINEER

Exhibit "A"

6. Place of use

T20N R26E sections 1-4, east  $\frac{1}{2}$  5, east  $\frac{1}{2}$  8, 9-16, east  $\frac{1}{2}$  17, east  $\frac{1}{2}$  20, 21-28, east  $\frac{1}{2}$  29, east  $\frac{1}{2}$  32, 33-36, inclusive.  
T20N R27E all sections, T20N R28E all sections, T20N R29E all sections, T20N R30E all sections, T20N R31E all sections.  
T20N R32E sections west  $\frac{1}{2}$  4, 5-8, west  $\frac{1}{2}$  9, west  $\frac{1}{2}$  and south  $\frac{1}{2}$  16, 17-21, 29 and 30.  
T19N R26E all sections, T19N R27E all sections, T19N R28E all sections, T19N R29E all sections, T19N R30E all sections.  
T19N R31E sections 2-11, 14-22 and 27-33.  
T18N R26E sections 1-30, 32-36  
T18N R27E all sections, T18N R28E all sections, T18N R29E all sections, T18N R30E all sections.  
T18N R31E sections west  $\frac{1}{2}$  4, 5-8, west  $\frac{1}{2}$  9, west  $\frac{1}{2}$  16, 17-20, west  $\frac{1}{2}$  21, west  $\frac{1}{2}$  28, 29-32, and west  $\frac{1}{2}$  33.  
T17N R31E sections west  $\frac{1}{2}$  4, 5-8, west  $\frac{1}{2}$  9, west  $\frac{1}{2}$  16, 17-20, west  $\frac{1}{2}$  21, west  $\frac{1}{2}$  28, 29-32, and west  $\frac{1}{2}$  33.  
T17N R30E all sections, T17N R29E all sections.  
T17N R28E sections 1-3, 10-15, 21-28, and 33-36.

